Storytelling and Addressing Racism in Healthcare



Language Matters

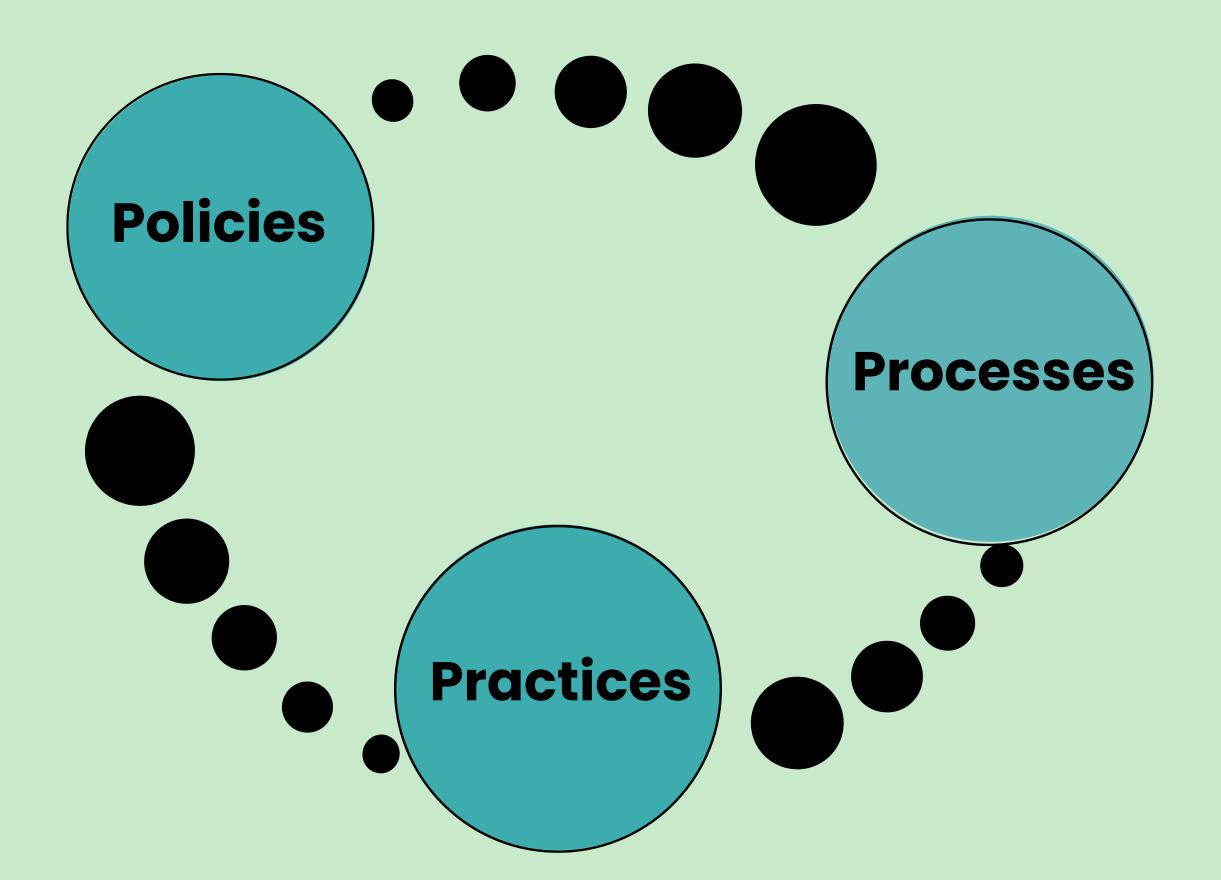
"I always think about the data as a story, and each person as a storyteller... What is our responsibility to the story and to the storyteller?"

Abigail Echo-Hawk (Pawnee)

Chief Research Officer for the Seattle Indian Health Board Indigenous Concepts of Data



Aligning the 3Ps





What is T.E.S.T.?

do no harm

cultural humility

centre lived experience

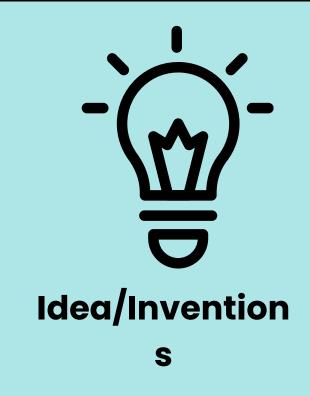
continual journey

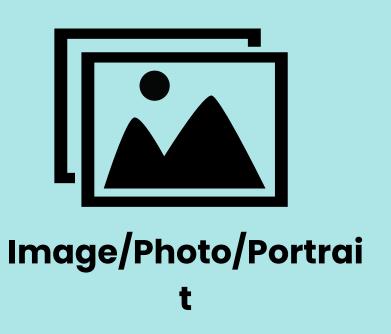
measure success

T.E.S.T. is an anti-oppressive framework which aims to flip the Story Telling balance of power, where each person's rights and needs - regardless of their race, ethnicity, language, age, gender, religion, sexual orientation, gender identity, gender expression, health, ability, economic status or background -must be respected.



What is a Story?

















Who owns copyright?

 Generally the "author" of the material

When does copyright protection arise?

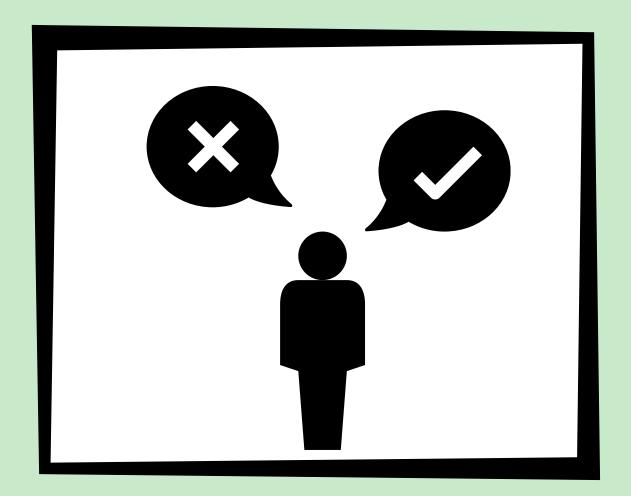
- Material form
- Original





Who is a Story Holder?

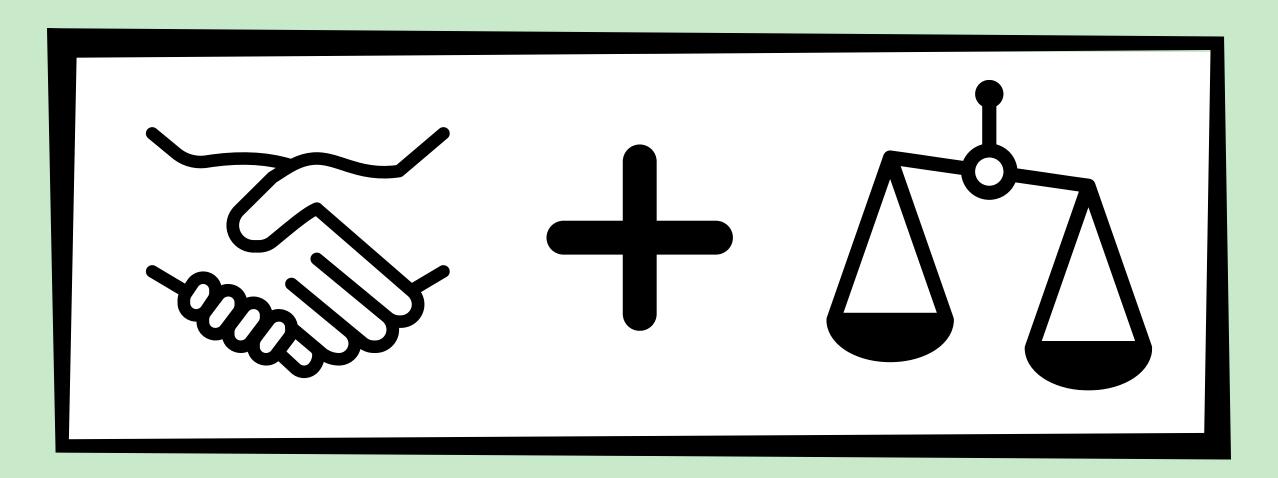
- Everyone can be a Story Holder.
- A Story Holder is a person with the lived experience- the custodian/owner of their Story.
- The Story Holder may choose to share the Story or not.





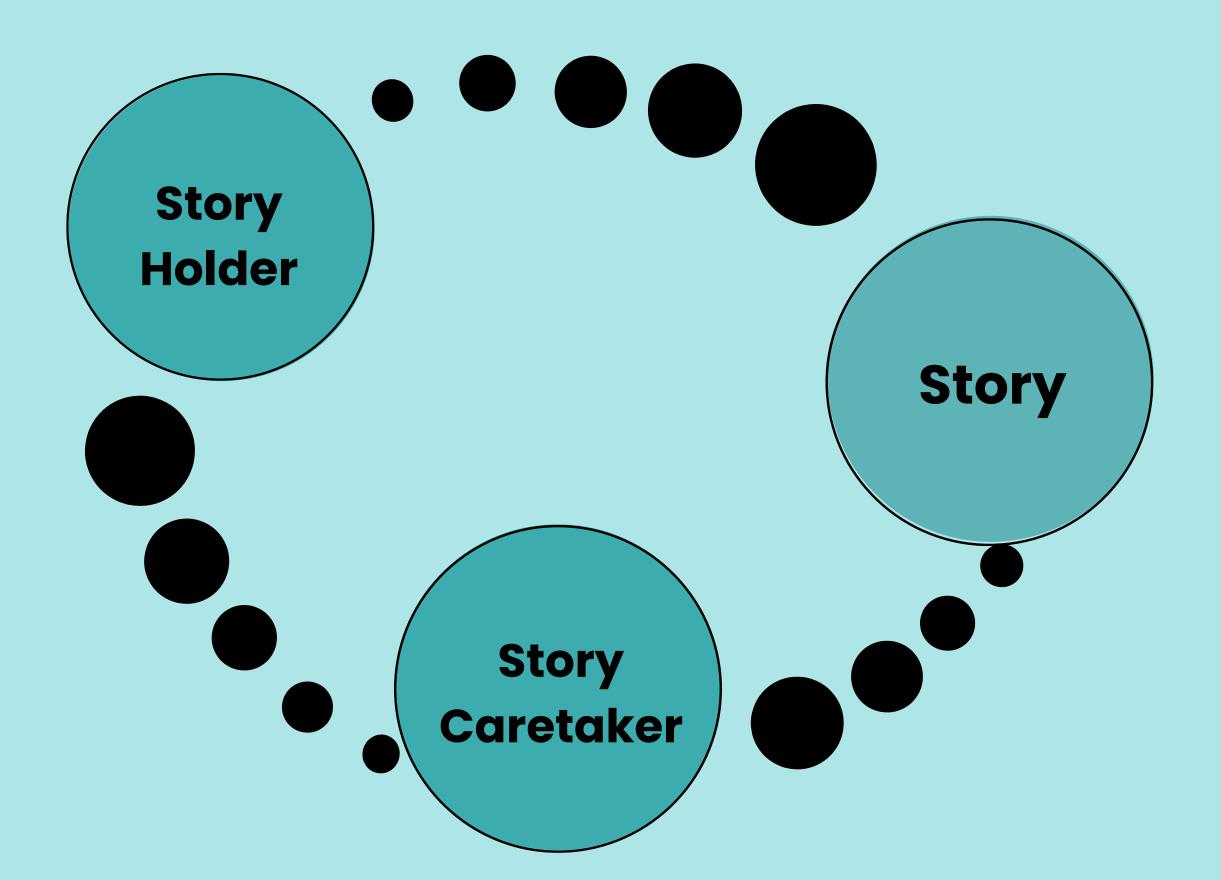
Who is a Story Caretaker?

A Story Caretaker is a person or organisation who engages a Story Holder to share their Story and commits to the Transformational Ethical Story Telling Principles.





T.E.S.T. Space









Directed by and/or told by those with more power



Transactional consent practices



Obligation placed on the Story Holder imposed identification



Stereotyping, dehumanising and cultural appropriation



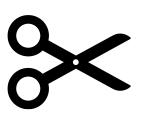
Emotional burden and trauma



Not providing a safe space



Time takes precedence over the potential impacts of the Story



The Story is edited without the Story Holder's input





Projects



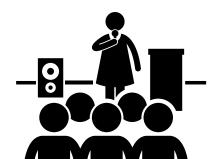
Case Management



Field research



Reports and evaluations



Events



Communications and marketing



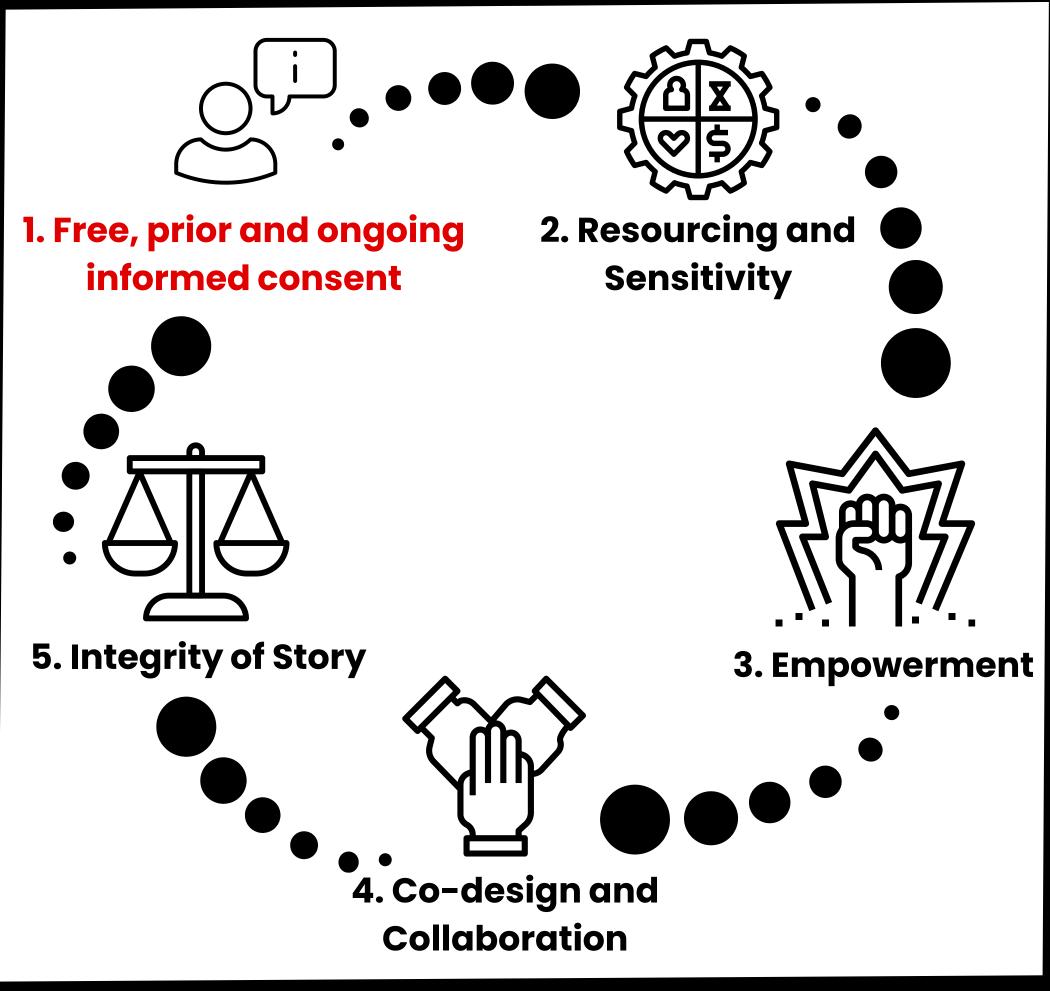
Awareness days



Training









What is standard consent practice?

THIS DEED WITNESSES AS FOLLOWS:

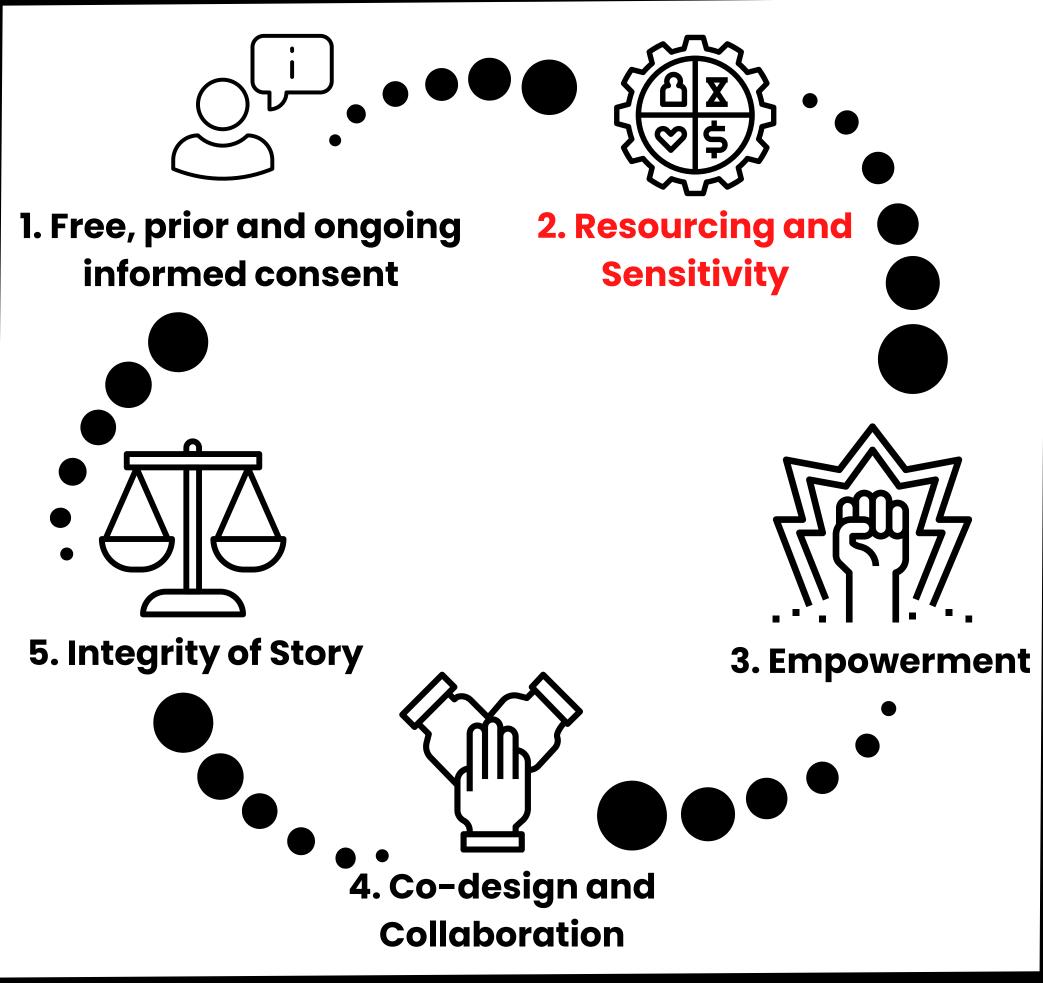
1. The Participant grants XTRACTR and its agents and assigns, the **irrevocable**, **exclusive**, **royalty free and unconditional right** to use, publish, display, distribute or alter the Content, for any purpose, including, but not limited to, for commercial use or the advertising, promotion or publicity of XTRACTR and its products and services, in any media, now or hereafter known, worldwide, in perpetuity, without remuneration.



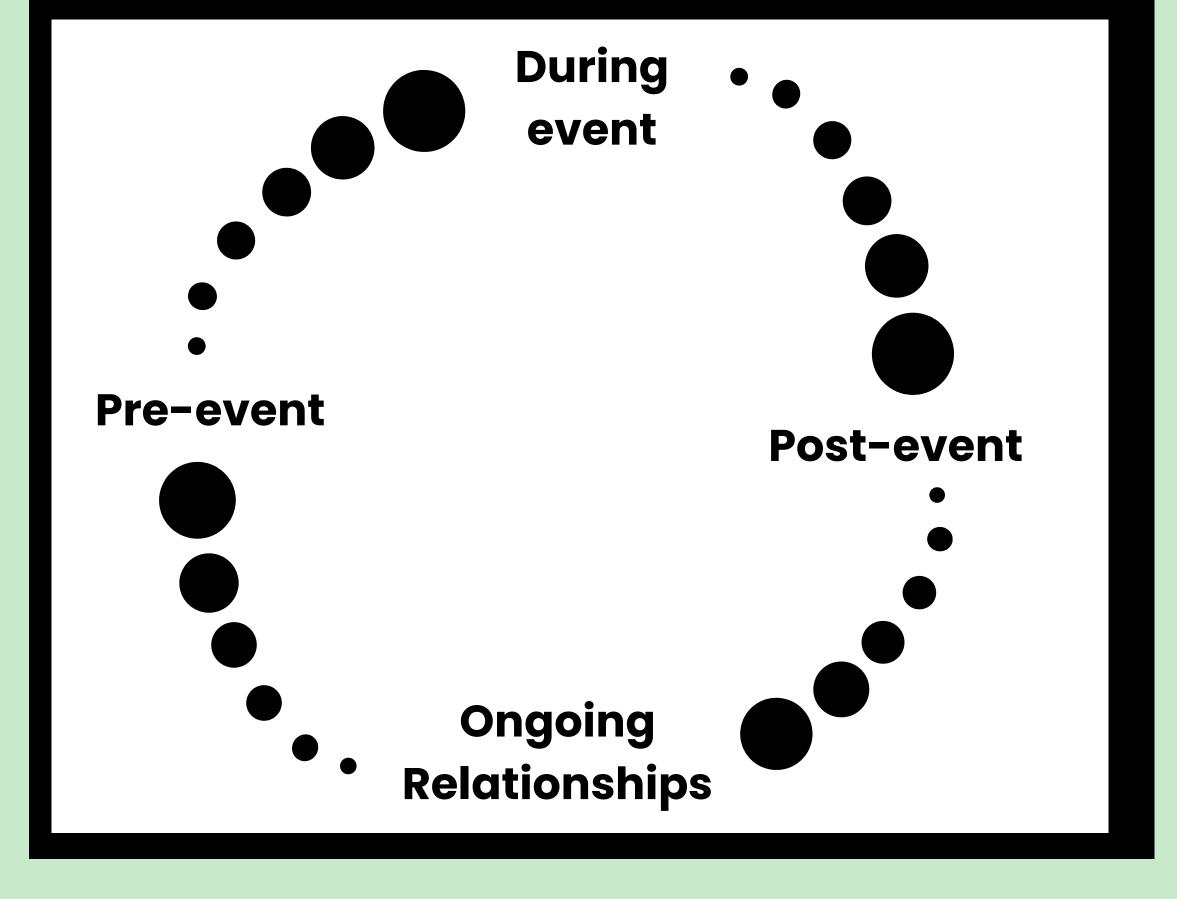








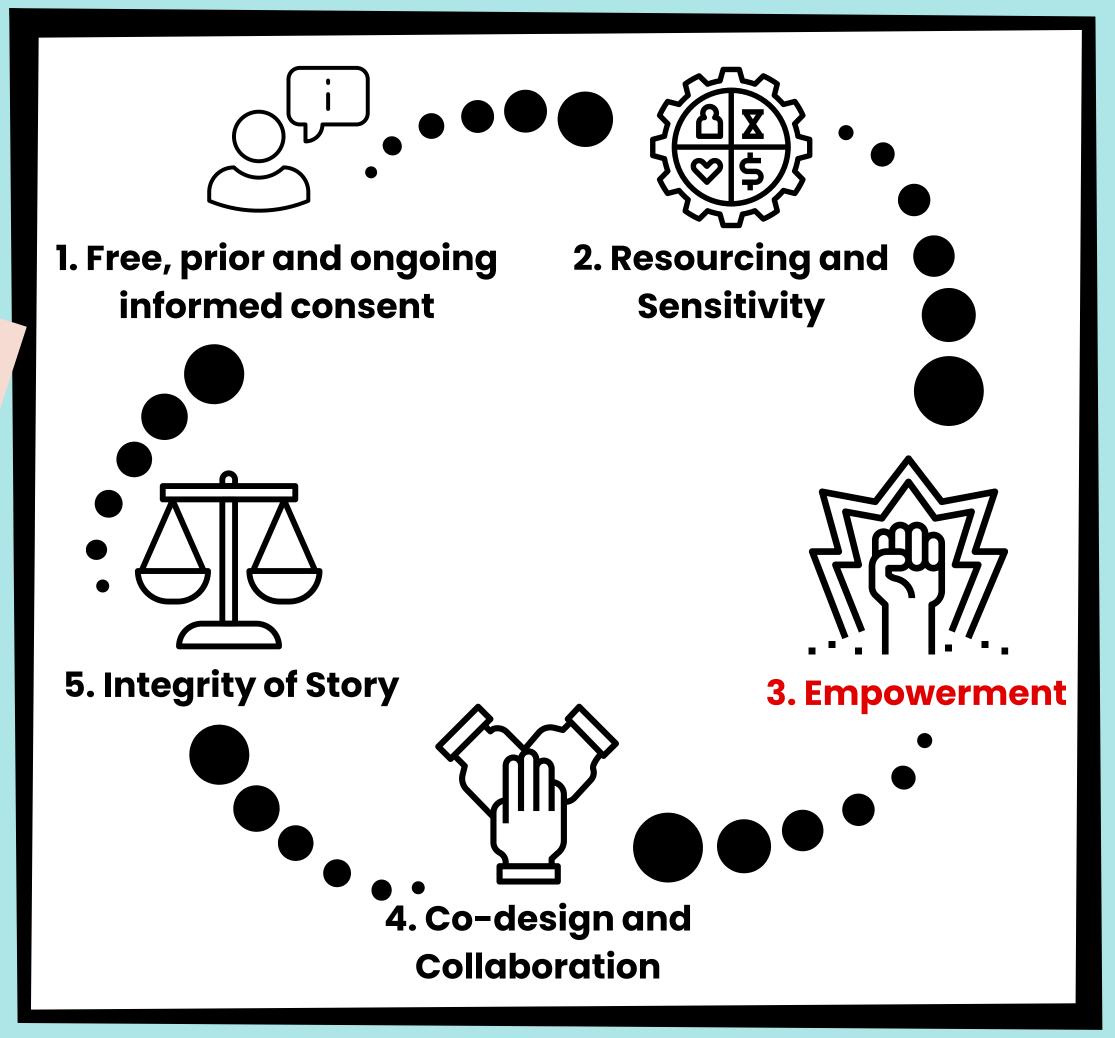






T.E.S.T. Principles







Architects, not Objects

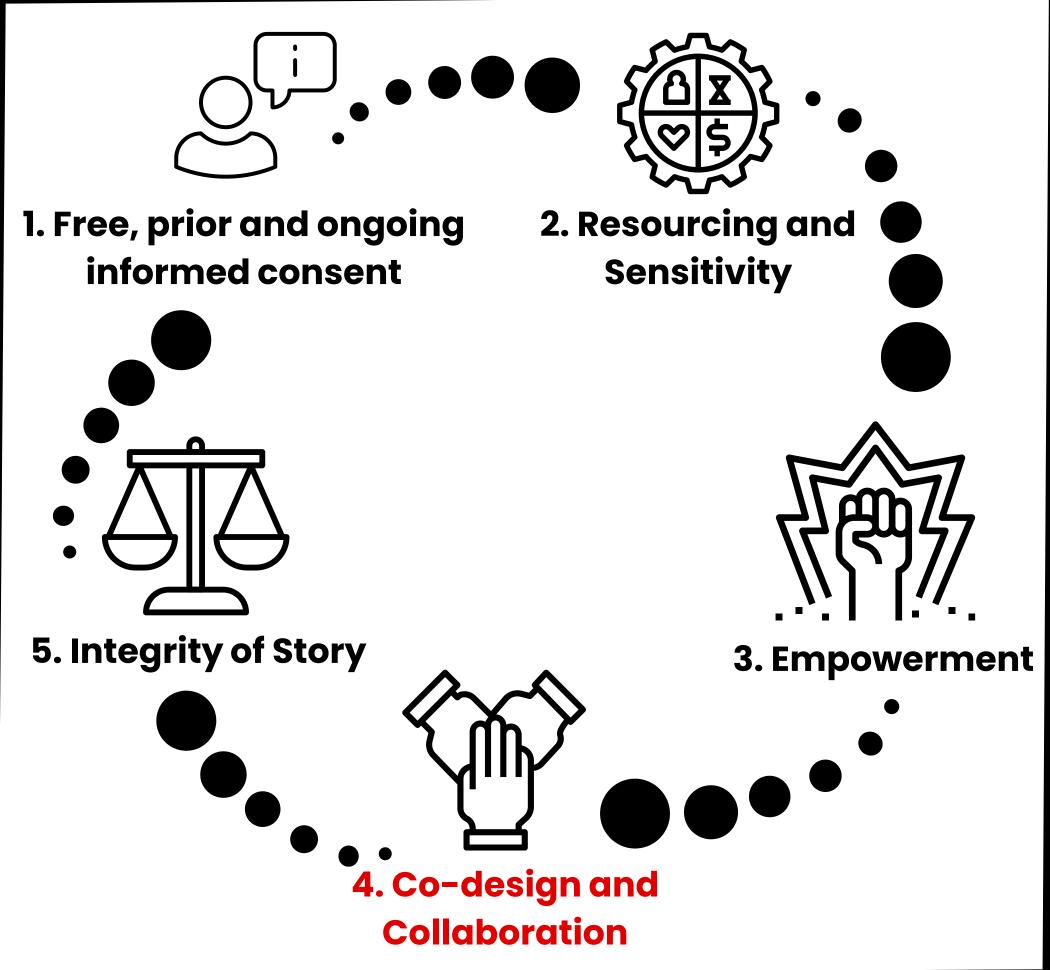


Muzafar Ali @MuzafAli · 11h

Refugees are mostly considered and presented as numbers, and even financial opportunities for companies. Their agency, capabilities and emotions are overlooked. Sooner or later world has to hear refugees' voices as stakeholders and work with them.

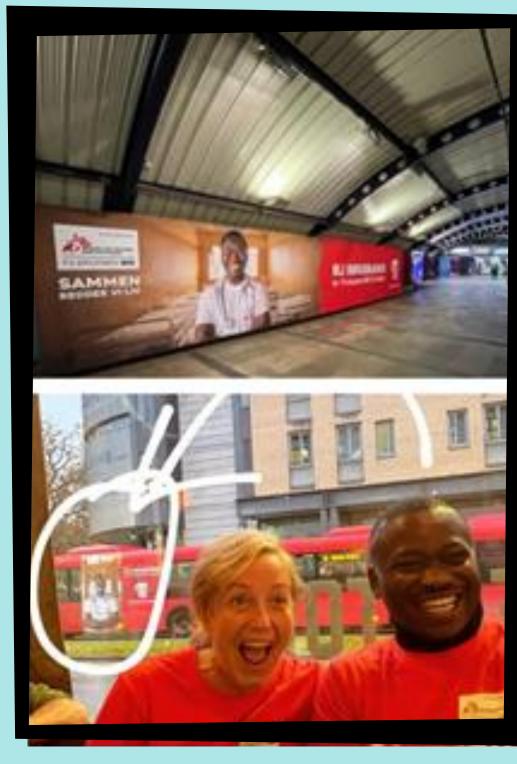




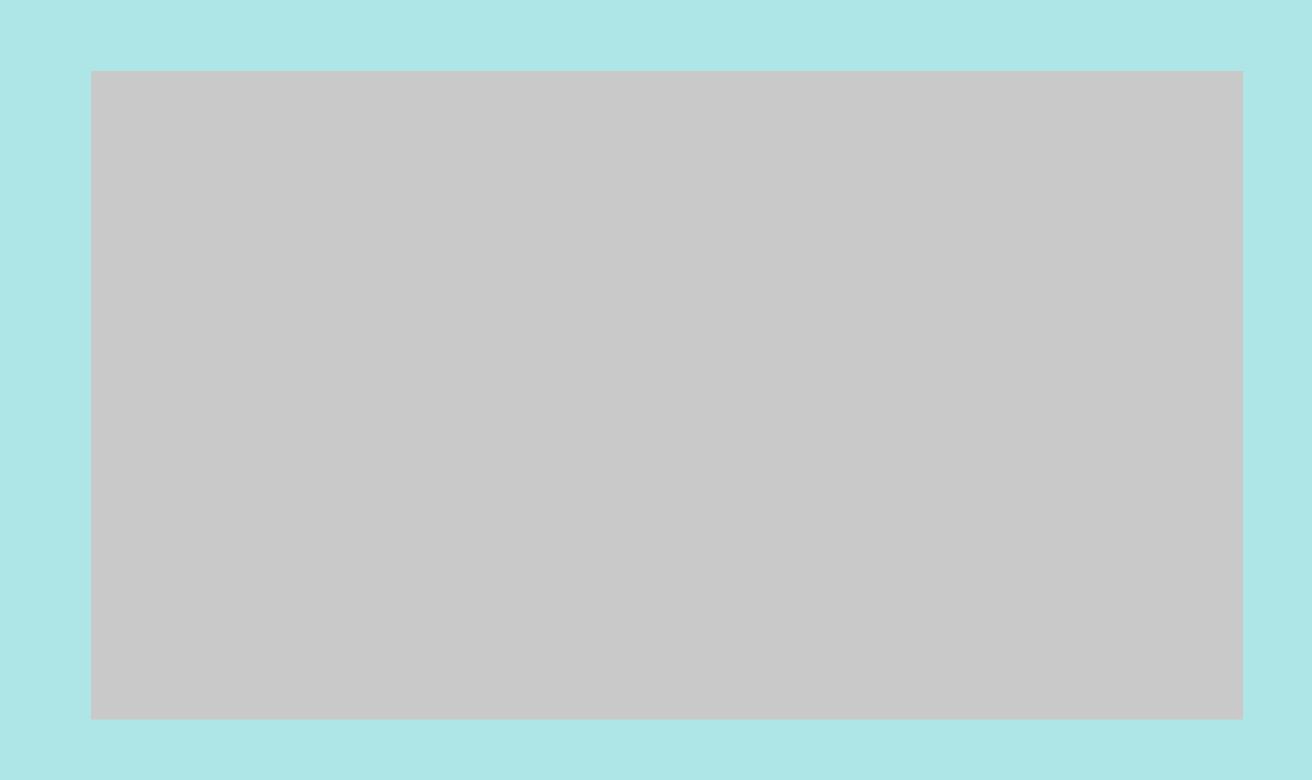








Challenging the Deficit Story



Ethical Story Mapping and Audit

TRANSFORMATIONAL ETHICAL STORY TELLING (T.E.S.T.) STRATEGY REPORT

On the implementation of the Our Race Transformational Ethical Story Telling principles at Médecins Sans Frontières Australia

November 2023





SCHEDULE 1: T.E.S.T. CERTIFICATION AND ACTIVITY CHECKLIST

This checklist includes key criteria to become T.E.S.T. Certified and to continue to embed the T.E.S.T. principles on an ongoing basis. This checklist will allow for MSFA to become T.E.S.T. Certified while also providing key activities which further enhance ethical storytelling policies, processes and practices.

For MSFA to receive certification the highlighted items must be completed.



Who directs and sets the terms of engagements for the project/Story?

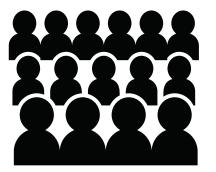
Who is benefiting from the Story being told?

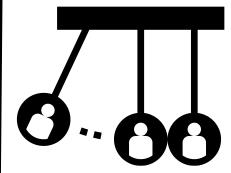




Whose voice is included and whose voice is excluded?

Who is the main audience of the Story?

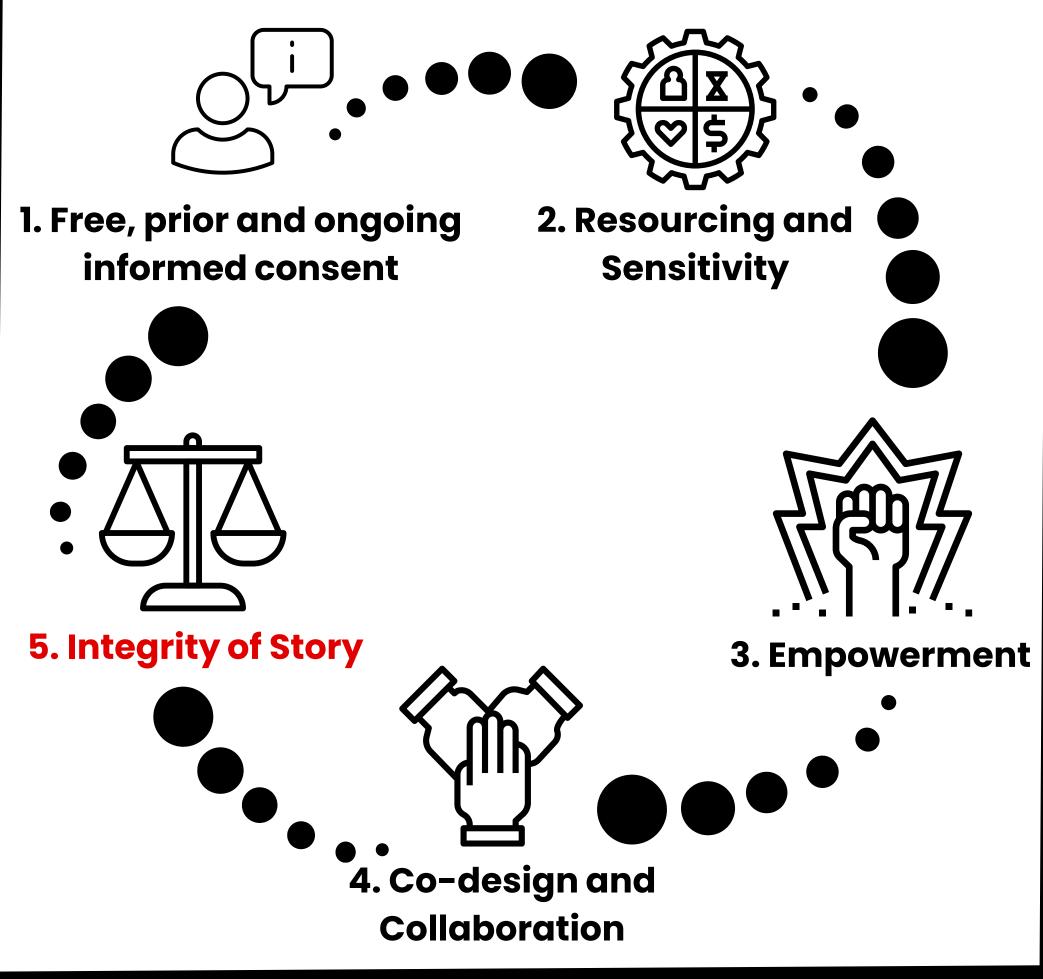




How are the Story Holder and their communities impacted?









Editing = Erasure





"This is the first time in my life that I understood the definition of racism....Does that mean I have no value as an African Activist or the people from Africa have nobody at all"- Vanessa Nakate





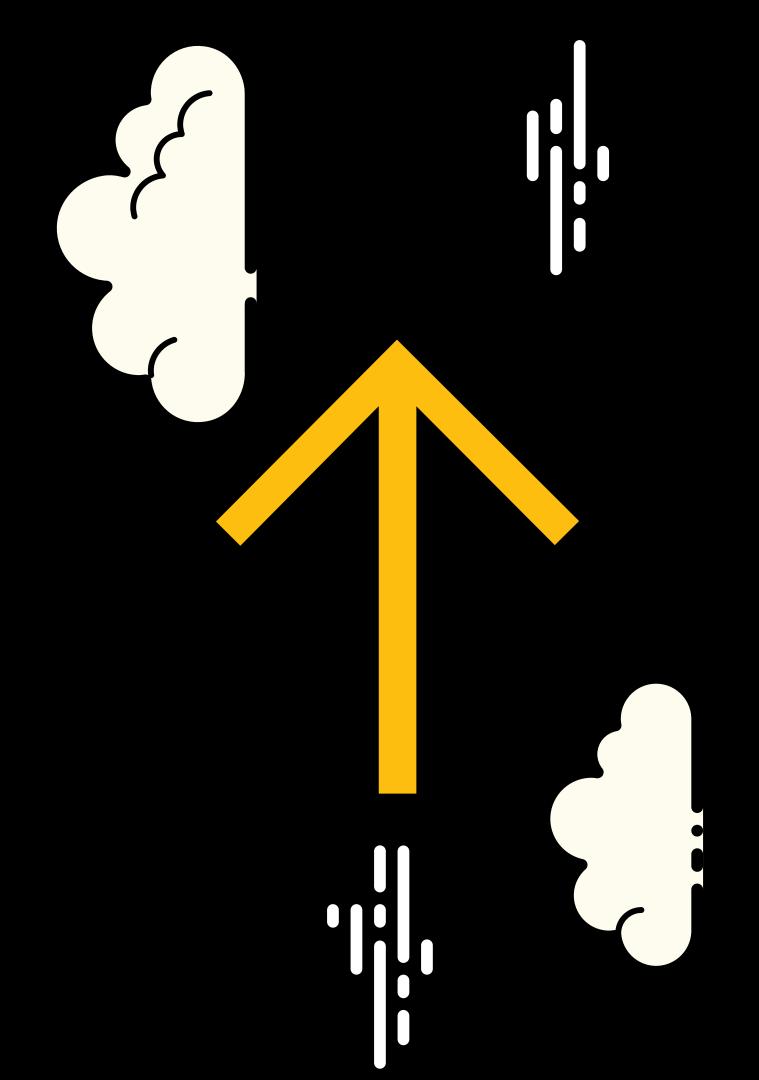
Who owns the Story?
Organisation owns copyright and IP

How are Story
Holders involved
in the editing
process?

Who has access to and control of Stories?

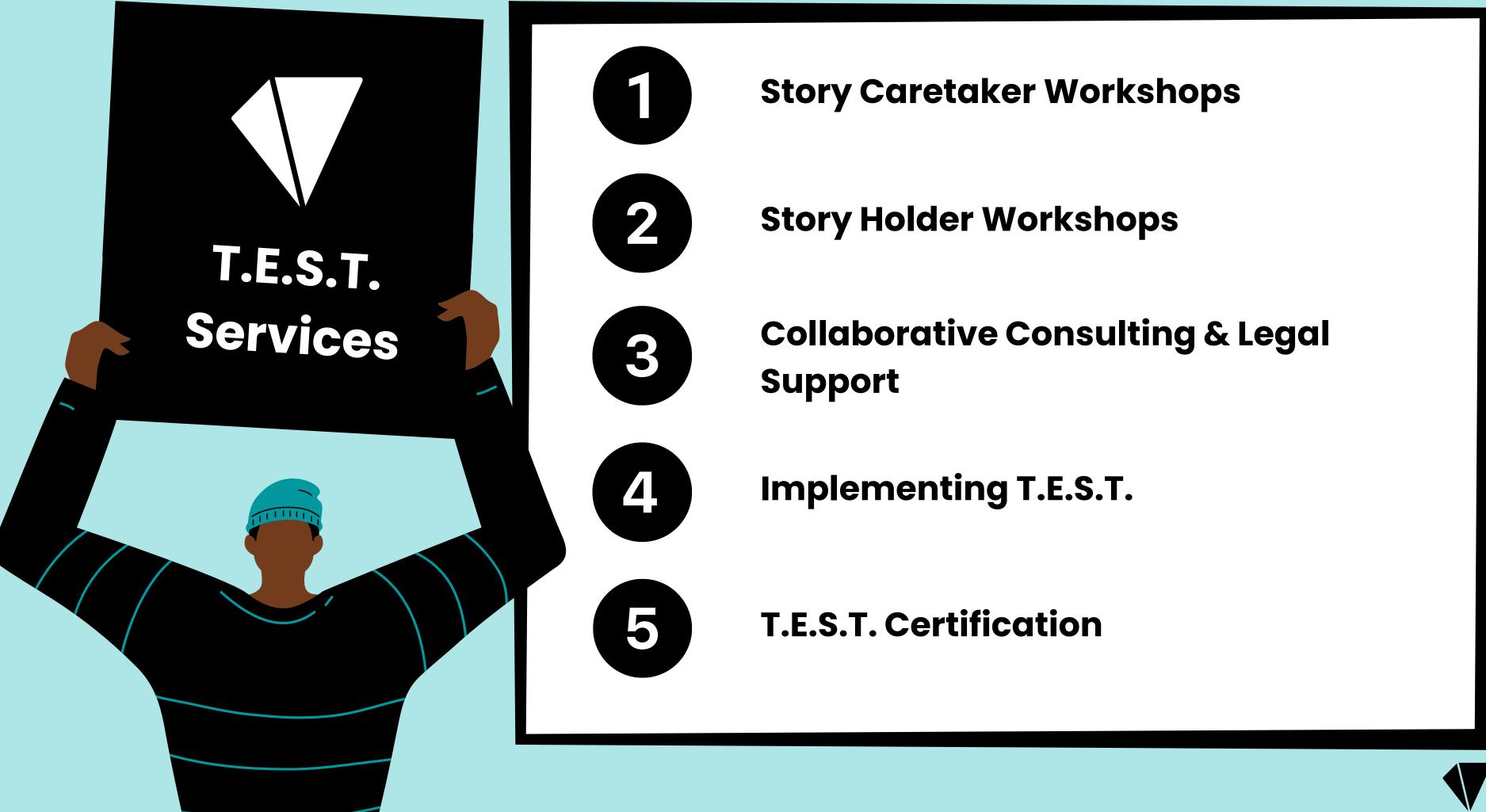
Where and for how long are Stories stored?





Mhere Next?







FLIP THE POWER

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No matter what our intentions, everything we say and do in the pursuit of justice will one day be outdated, ineffective, and yes, probably wrong. That is the way progress works. What we do now is important and helpful so long as what we do now is what is needed now.





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Our Race



